

MORAL PHILOSOPHY AND POLITICS
INSTRUCTIONS FOR AUTHORS
APRIL 2019

Original articles of between 5.000 and 10.000 words (including footnotes and references) may be submitted to *Moral Philosophy and Politics* on the understanding that the article is not under consideration for publication elsewhere and has not been published previously. Shorter notes or commentaries on articles which have previously appeared in the journal will also be considered for publication.

Because the refereeing process is based on double-blind peer review, it is imperative that submissions do not contain any information from which a reader may infer the identity of its author.

Articles may be submitted in any formatting style. If and when the paper gets accepted, it is the authors' responsibility to adhere to the following stylistic conventions.

STRUCTURE

The paper should contain, in this order:

- Author's name, affiliation, postal address and email address
- Title, preferably at most 20 words long
All words in the title should begin with an upper case letter except articles, conjunctions and prepositions. Example: The Merit and the Limit of Furthering Normative Solutions in Source Countries
- Short title for the top of each page, 3-6 words
- Abstract, 80-150 words
- Keywords, 3-8 words
- Acknowledgements, if applicable, should be placed at the end of the paper, just before the references.

FORMATTING

- Spelling (you may use UK or US), abbreviations, acronyms, hyphenation, serial commas, capitalisation, etc. should be consistent throughout.
- If an article is divided into sections (subsections and subsections are also acceptable, but not subsections), they should carry a title and be numbered consecutively (e.g. 1., 2., 2.1.1, 2.2. etc.) and be printed in bold. All words in the section title should begin with an upper case letter except articles, conjunctions and prepositions. Example: The Merit and the Limit of Furthering Normative Solutions in Source Countries
- Please also use a section title at the very beginning (Example: Introduction).
- We use footnotes, not endnotes. Footnotes should be kept to a minimum and be numbered consecutively.

- Numbers up to and including nine should be printed in written form, i.e. two, four, nine. Numbers greater than nine should appear as numerals, i.e. 423, \$100.000.
- Dates may be written either in the form: 19th January, 2003, or in the form: 19.12.2003 (note the order: day, month, year) as long as consistency is maintained. '1970s', '1990s' etc, should be written without an apostrophe before the 's'.
- Laws or similar items should be italicised: *Universal Declaration of Human Rights*, as should be foreign-language expressions like *de facto*, *a priori*, *ex post*, *pro tanto*, as well as *laissez-faire* and *Schadenfreude*.
- When you introduce original concepts, put them in italics when you introduce them: Those we might call *border-pervasionists* and those we might call *border-limitivists*...

CITATIONS AND QUOTATIONS

- Quotations are to be placed in 'single quotation marks'; "double" quotation marks are only to be used only for 'quotations "within" a quotation'. Punctuation marks after quotations are to be placed after the brackets giving the reference.
- When you mention (rather than use) a concept, or don't endorse it, also use single quotation marks. For instance: so-called 'left-libertarians' also endorse self-ownership, whereas communists don't.
- Quotations longer than three lines should be indented, these do not need any quotation marks. They will typically end as illustrated right here. (2013, p. 12)
- For quotations within such quotations, use single quotation marks.
- If you don't mention the author earlier, however, they would end like this. (Taylor 2013, pp. 23f., italics added)
- Instead of 'pp. 287-8', use 'pp. 287f.' Instead of 'pp. 287-9', use 'pp. 287ff.' There is no space after the page number and the letter f., and there is a period sign after it.
- Please avoid 'ibid.' and 'op. cit.'
- Citations are to appear parenthetically in the text or, when applicable, in footnotes (e.g. with longer list of items), in the following format:
 - As many have argued (e.g. Cohen 2011), communism ...
 - '... the *distinction* between persons' (Rawls 1971, p. 73, italics added)
 - Nozick believes (2011; but cf. Rawls 1971)
 - (Cohen et al. 1978, pp. 302-7, footnotes removed)
 - (cf. Carens 2013, ch. 7)
 - (see Schachar 2009, p. 12, but also Cohen 2011, pp. 58ff.)
 - (Kates and Pevnick 2014, p. 189)
- If the author's name gets used in the sentence in which the citation is given, in general only the publication date and, if applicable, the page number(s) should appear in brackets:
 - Although Hare (1951, pp. 42f.) states that ...
 - As Miller repeatedly argues (2007; 2012; 2016), ...
 - As I have argued elsewhere (Orwell 1984), ...
- If the article refers to an edition of a book other than its first edition, but you are referring to the modern edition, the original publication date should also be given in the text, e.g. (Kant 1976/1785, p. 512).

- If the article contains citations to co-authored works, the citation should read like this: Kates and Pevnick (2014, p. 189)
- If the article contains citations to works by *more than two* authors, the textual citation should read: (Smith et al. 2001), where Smith is the first-named author on the original publication. In the references section, all authors should be listed (unless their number is huge).
- Internet documents: please put the website address in a footnote and mention when you last accessed it. For instance:
United Nations, http://esa.un.org/unpd/wpp/Publications/Files/Key_Findings_WPP_2015.pdf (accessed on September 8, 2016).

REFERENCES

A reference list in alphabetical order should appear at the end of the article.

All words in the book or article title should begin with an upper case letter except articles, conjunctions and prepositions. Example: The Merit and the Limit of Furthering Normative Solutions in Source Countries.

Examples of the main forms of reference are given below:

- Single-authored book: Cohen. G.A. (2011). *On the Currency of Egalitarian Justice, and Other Essays in Political Philosophy* (New Jersey: Princeton University Press).
- Co-authored book: as above with the names of authors appearing in the same order as on the original publication: Smith, M.D., Johnstone, S. and Michelsen, P.L. (2000). *On the Currency of Egalitarian Justice, and Other Essays in Political Philosophy* (New Jersey: Princeton University Press).
- Edited book: Cohen. G.A. (ed.)(2011). *On the Currency of Egalitarian Justice, and Other Essays in Political Philosophy* (New Jersey: Princeton University Press).
- Journal article: Sen, A. (1982). 'Rights and agency', *Philosophy and Public Affairs* 11 (1): 3-39. [Note the single quotation marks. You must put the volume and you may put the issue number, but please be consistent]
- Chapter in an edited collection: Anderson, E. (2008). 'Emotions in Kant's later moral philosophy: honor and the phenomenology of moral value', in M. Betzler (ed.). *Kant's Ethics of Virtue* (New York and Berlin: de Gruyter): 123-145.
- For a book with multiple editors, the citation should be as above with editorial information: A.I. Cohen and C. Heath Wellman (eds.).
- For online publications, give the URL and the date of last access. E.g. Turchetti, M. (2010). 'Jean Bodin', *Stanford Encyclopedia of Philosophy*, URL = <http://plato.stanford.edu/entries/bodin/> (accessed on 14th Sept., 2017).
- Newspaper article 1: Cobain, I. (2011). 'Revealed: Britain's secret policy on overseas torture', *The Guardian*, 5th August: 1-6.
- Newspaper article 2: Anonymous (2011). 'Revealed: Britain's secret policy on overseas torture', *The Guardian*, 5th August: 1-6.
- Works not in English: if a non-English language work is cited, a translation of the article/chapter title as well as a translation of the book, but not journal, title should be supplied in square brackets. For example:
- Hegel G.W.F. (1955/1821). *Grundlinien der Philosophie des Rechts* [*Philosophy of Right*] (Hamburg: Felix Meiner).
- Will, E. (1954). 'De 'l'aspect éthique des origines grecques de la monnaie' ['The ethical aspect of the Greek origins of money'], *Revue Historique* 212: 209-31.